

A Piece for N in H truments and Narrator

(Cambridge Sy nmer 2014)

Money - For nine instruments and narrator
Composer - Robert Busiakiewicz

Duration - c. 14 minutes

Instrumentation - Oboe, 2 Clarinets in Bb, Piano, Accordion*, Violin, Viola, Violoncello, Double Bass and Narrator.
*The accordion must have a range of at least G\#3 to A5 in the right hand, F3 to C4 in the left han Stradella bass with major, minor and dominant seventh chord playing capal $s$.


Passages such as these should be interpreted as instructinotho player to repeat the music contained within the box ad libitum, and without atter ang to orrelate rhythmically with any other part. Players should stop repeating th music at he direction of the conductor at the required moment.


Where the following unpitched multiphon for the oboe, one possible fingering to achieve this can be with ee thy ab plate, first and third fingers in the left hand, and fir the firs in the right.


The part of the narrator is composed of rhythmically specific contours and entirely free passages. Where rhythms are notated, the narrator should endeavour to realise these accurately, whilst maintaining the natural element of human speech. Where no rhythms are provided, the performer should be guided by the performance markings above the stave and only be restricted by bar lines.

## - TEXTS -

Names of a number of financial workers who committed suicide in the immediate aftermath of the collapse of 2008, according to various news outlets:
Paulo Sergio Silva, Scott Coles, Christen Schnor, Christopher Wood, Kirk Stephenson, Joseph Luizzi, Barry Fox, Stephen Good.

Extract from the first poem in the second chapter of the 'is 5' (1926) collection by E. E. Cummings:
the season 'tis,my lovely lambs,
of Sumner Y tead Christ and Co.
the epoc
the as ollars d no sense.
Extracts from the ni poem in the chapter entitled 'Post Impressions' from the 'Tulips E Chimneys' (1922) collection by E. E. Cummir
at the ferocio pheno of 5 o'clock i find myself gently decompos-
ing in the mouth of Yo Between its supple financial teeth deliriously sprouting fro con cer gums, a morsel prettily wander buoyed on the murderous astry. The morsel is i. [...] Laughters jostle grins nudge es pus ...] these various innocent ferocities are s iseded by the sole prostituted ferocity of siler it it 'clock
I stare only into the tremendous canyon ,tremendous canyon only exhales a climbing dark act lloping human noise of digestible millions whose rich sl sion always floats through the thin lips of the evening

And it is 5 o'clock
Extract from a review entitled 'The School of Doyle' by Martin Amis, fich appean in the Observer newspaper in September, 1983:
By 10 a.m., it is too hot for golf or tennis, or even for swimming. Aparnor arriages, quick food, pornography, prostitutes and pawnshops, the sand-locked town of Las Ve shas hing to offer but Hazardry. [...] Money is the language of poker, but for the pro that langua had fur' ar currency. 'It is an instrument, and the only time you notice it is when you run out.' [...] There arcno cl, windows; there is no outer reality.

Extract from 'First as Tragedy, Then as Farce' (2009) by Slavoj Žižek:
The danger is thus that the predominant narrative of this meltdown will be the one which, in awakening us from a dream, will enable us to continue dreaming.

Extract from the poem 'Worry about Money' from 'The Pythoness' (1949) collection by Kathleen Raine:
[...] life itself wakes me each morning, and love
Urges me to give although I have no money In the bank at this moment, and ought properly

To cease to exist in a world where poverty Is a shameful and ridiculous offence.

Having no one to advise me, I open the Bible

Extract from the poem 'Money' from the 'High Windows' (1973) collection by Philip Larkin:
So I look at others, what they do with theirs:
They certainly don't keep it upstairs.
By now they've a second house and car and a wife:
Clearly money has something to do with life

The Gospel According to Matthew 16:26 and The Gospel According to Mark 8:36:
For what doth it profit a man, if he gain the whole world, but lose his very soul?
Extract fry Wordsworth Dictionary of Proverbs' (1993) under the heading 'Devil':
The de ay da e in crossless purse when coin hath took his tide.
Latin saying attribut to the Roman emperor Vespasian (9 CE-79 CE):
Pecuniam non
Extract from Psalm 38 the ulgate Bible:
Thesaurizat (He he sup sup)
Extract from 'The Hitch-Hiker's lide he Gaxy' (1979) by Douglas Adams:
This planet has - or rather he proble which was this: most of the people living on it were unhappy for pretty much of the time. Many solutio vere suggested for this problem, but most of these were largely concerned with the movements of ares which is odd because on the whole it wasn't the small green pieces of paper that wer an $\quad \uparrow$

Extract from an article entitled 'You've been burnered' Adi a Chakrabortty, which appeared in the Guardian newspaper on the $3^{\text {rd }}$ of July, 2012:
We don't know each other, but I want to offer you de dych give me $£ 20,000$. And that's it. What do you get in return? Well, it's a fair question but I can't promise to pay it all back. But let me assure you of this: your hard-earned cash will keep me in the style to which I'm a d And that's got to be good for all of us. So I'm sure you'll agree that 20 grand is an absolute bar . Indee would call it a once-in-alifetime offer; only I can't promise not to come back again. What $n$ talking out has already happened. [...] There ought to be a verb for this kind of involuntary donatic For true accuracy, it should be in the passive voice. We could call it: to be bankered. "What happened to early 21st century?", they will ask. "Poor sods, they got totally bankered."

Extract from 'Essays on Money and the Standard of Value' (1833) by John Taylor: In the laws of Aethelstan, the murder of a king was commutable for thirty thousar fifteen thousand belonged to the nation as compensation for his death, fifteen value of his head. The head of an archbishop of earl was valued at fifteen thousand, ongener high sheriff at four thousand, of a spiritual thane, or temporal at two thousand, of a churl or farme it hundred and sixty seven. The head of a Briton, if he had land, was valued at one-twenty If ${ }^{1}$ no land, but was free: seventy.

Extract from Act 4, Scene 3 in 'Henry IV, Part 2' (1599) by William Shakespeare:

How quickly nature falls into revolt When gold becomes her object!
For this the foolish overcareful fathers Have broke their sleep with thoughts, Their brains with care, their bones with industry. For this they have engrossèd and piled up The canker'd heaps of strange-achievèd gold.

For this they have been thoughtful to invest Their sons with arts and martial exercisesWhen, like the bee, tolling from every flower The virtuous sweets,
Our thighs packed with wax, our mouths with honey, We bring it to the hive and, like the bees, Are murdered for our pains.

- M oney -

$2$




$6$


$8$










D
Punchy Swing ( $q=c .130$ )




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Db.

mp insistant
loveur - ges meto give thoughl haveno -

gradual cresc.





$26 \quad \begin{aligned} & \text { Guddenly Slower }\end{aligned}$



















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\boldsymbol{\square}_{(\mathrm{a}=\mathrm{c}, 84}^{\text {Deciso }}
$$


















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